



September Book Report



*For the month of September, each 2nd grade student will be required to read a chapter book on his or her *individual* reading level. This means that you should pick a book that you are comfortable reading, but it should also challenge you. Don't pick a book that you can finish in 2 days...challenge yourself! Students can get books from home, our school library, the classroom library, or visit a local library. Students should pick a book they have NEVER read before. Look for something new and interesting. If you need help finding an appropriate book, I'd love to help you...just ask!
Get started reading right away, so you don't have to read the entire book in the last week of September.

*For your book report, you will be creating a scene in a shoebox or a diorama. Please make sure your shoebox scene can stand up for everyone to see. You may pick any scene in the book and display it in a shoebox. Some ideas include: your favorite part of the book or the part that surprised you the most, or maybe even the setting of the story.

*You can use anything to create this scene, but it must be displayed in a shoebox. Some materials you may use are: construction paper, string, paint, cotton balls, magazine pictures, plastic cars/people, sand, dirt, rocks, household kitchen items, etc. Also, if I can help out with any materials, just ask!

*Please glue or tape the form (that is attached) to the **BACK** of your shoebox. Put this form in a safe place because you will only be getting one copy.

*You will have to give a short oral explanation of their diorama, including what book they read, a short explanation of the plot, their favorite part, what is in their box, and how they made it.

*You will be graded on neatness, creativity, oral explanation, and completeness. The #1 rule is to have fun!

*If you need a shoebox, please let me know ASAP and I will try my best to find one for you. Please check at home NOW, so you know you have one!

*Shoebox scenes are due **Monday, October 2nd**. Please do not bring your book report to school any earlier than this. Thank you!

*Hang these book report directions on your refrigerator or bulletin board at home. They are important to follow. They can also be found on our classroom website.

Please cut & return by Wednesday, September 6.

I have read the book report assignment and am aware that it is due on October 2nd.
I will help my child find an appropriate chapter book for this book report.

Parent Signature

Date

Student's Name _____

My child will be reading: _____

September Book Report

My Book Report Diorama

Name _____

Book Title _____

Author _____ Setting _____

Main Characters _____

Description of the Plot (2-3 sentences): _____

What are you showing in your shoebox?
